

MELISSA CARTER GREENE COUNTY CLERK

*519 North Main
Carrollton IL 62016
217-942-5443*

Notice is hereby given that this meeting is being taped

GREENE COUNTY REGULAR BOARD MEETING
January 8th, 2026, at 7:00 P.M.

- AGENDA -

1. *Pledge of Allegiance*
2. *Chairman – Call the meeting to order*
3. *County Clerk – Roll call*
4. *Approval of Agenda*
5. *Approval of the following:*
 - a. *Approve & dispense with the reading of the previous minutes, refer bills to the various committees for payment, allow the usual per diem & mileage*
6. *Accept the following reports:*
 - a. *Health Dept, Ambulance, Public Defender, ESDA, County Clerk, Treasurer, Circuit Clerk, Sheriff, Assessor, Co-Operative Extension, R.O.E. & Solid Waste*
7. *Report of Committees*
 - a. *Transportation*
 - b. *Finance*
 - c. *Judiciary & Emergency Services*
 - d. *Farm*
 - e. *9-1-1*
 - f. *Personnel*
8. *Chairman Business*
 - a. *Great Rivers and Routes*
 - b. *West Central ETSB*
 - c. *VAC Yearly Report*
 - d. *EPA – Solid Waste Management Plan & Resolution*
 - e. *Outfront Lease*
9. *Miscellaneous*
10. *Public Comment*
11. *Adjournment – February 12th at 7:00 P.M.*

COMITTEE REPORTS

01/26

ROAD & BRIDGE

1. Athensville Township Resolution
2. Patterson Township LPF project engineering contract

FINANCE

1. None

JUDICIARY & EMERGENCY SERVICES

1. None

PERSONNEL

1. None

FARM

1. None

9-1-1

1. None

Tabled: